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# PLAT OF PHANTOM HILLS, PHASES 1 AND 2

A SUBDIVISION OF THE COUNTY OF MISSOULA, MONTANA  
LOCATED IN THE W 1/2 AND THE SE 1/4 OF SECTION 10,  
T. 13 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA

### LEGEND

- SET 5/8" X 24" REBAR W/ 1/4" YELLOW PLASTIC CAP (WGM GROUP LUS 14519LS)  
(TO BE SET AFTER COMPLETION OF IMPROVEMENTS BUT NOT MORE THAN ONE CALENDAR YEAR FROM THE FILING DATE OF THE PLAT)
- ⊙ FOUND 5/8" REBAR W/ 1/4" YELLOW PLASTIC CAP (WGM GROUP LUS 14519LS)
- ⊙ FOUND 5/8" REBAR W/ 1/4" YELLOW PLASTIC CAP (WGM GROUP MCCARTHY 4468S)
- COS CERTIFICATE OF SURVEY
- C.A.P. COMMON AREA PARK
- UE UTILITY EASEMENT (SEE SHEET 2 FOR EASEMENT DIMENSIONS)
- SSE PUBLIC SANITARY SEWER EASEMENT
- SDE PUBLIC STORM DRAIN EASEMENT
- WSE WATER SYSTEM EASEMENT
- (R) RADIAL BEARING
- 1 PHASE NO.
- ..... PHASE LINE

NOTE: ALL BEARINGS, DISTANCES, AND CURVE DATA SHOWN ARE EITHER SET PER THIS PLAT OR RECORD AND FOUND PER CERTIFICATE OF SURVEY NO. 5257, UNLESS OTHERWISE NOTED.

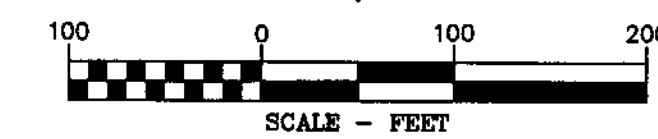
LINE DATA TABLE		
NO.	BEARING	LENGTH
L1	N64°45'06"E	19.03'
L2	N25°52'01"E	39.28'
L3	N65°31'24"E	25.38'

### BASIS OF BEARINGS

CERTIFICATE OF SURVEY NO. 5257

RADIAL DATA TABLE		
NO.	BEARING	LENGTH
R1	N19°49'19"W	22.85'
R2	N54°45'18"W	17.50'
R3	N70°35'33"W	13.27'
R4	N76°46'47"E	11.28'
R5	N37°43'28"W	38.96'
R6	N103°65'17"E	103.65'
R7	N30°35'08"E	35.24'
R8	N38°33'46"E	68.41'
R9	N42°59'15"E	79.24'
R10	N55°51'39"E	122.13'
R11	N68°41'00"E	20.00'
R12	N56°10'08"E	15.50'
R13	N16°58'21"W	55.53'
R14	N72°09'43"E	61.77'
R15	N14°47'57"W	82.55'
R16	N15°58'59"W	54.75'
R17	N28°35'57"E	15.50'
R18	N68°42'34"E	28.80'
R19	N19°21'13"E	16.69'
R20	N89°22'28"W	53.51'
R21	N62°34'12"W	31.42'
R22	N21°54'49"E	34.51'
R23	N21°46'27"E	38.34'
R24	N48°41'37"E	42.18'
R25	N40°30'53"E	31.42'
R26	N54°02'08"E	109.17'
R27	N08°06'13"E	150.00'
R28	N11°20'42"E	120.00'
R29	N89°17'19"W	3.82'
R30	N53°24'18"W	880.00'
R31	N23°45'55"W	880.00'
R32	N10°15'10"W	880.00'
R33	N05°35'06"W	880.00'
R34	N22°49'30"W	880.00'
R35	N48°18'17"E	880.00'
R36	N52°45'00"E	880.00'
R37	N54°47'14"E	880.00'
R38	N68°56'56"W	880.00'
R39	N74°31'20"W	880.00'
R40	N81°43'05"W	880.00'
R41	N84°44'21"W	880.00'
R42	N56°15'33"W	880.00'
R43	N38°24'34"W	880.00'
R44	N31°13'15"W	880.00'
R45	N26°43'31"E	880.00'
R46	N52°25'13"E	880.00'
R47	N39°44'57"W	880.00'
R48	N70°52'32"W	880.00'

CURVE DATA TABLE		
NO.	RADIUS	LENGTH
C1	45.00'	22.85'
C2	20.00'	17.50'
C3	155.00'	13.27'
C4	20.00'	11.28'
C5	45.00'	38.96'
C6	170.00'	103.65'
C7	170.00'	35.24'
C8	170.00'	68.41'
C9	80.00'	79.24'
C10	128.00'	122.13'
C11	20.00'	34.04'
C12	20.00'	15.50'
C13	50.00'	55.53'
C14	50.00'	61.77'
C15	50.00'	82.55'
C16	50.00'	54.75'
C17	20.00'	15.50'
C18	20.00'	28.80'
C19	270.00'	16.69'
C20	270.00'	53.51'
C21	20.00'	31.42'
C22	270.00'	34.51'
C23	300.00'	38.34'
C24	330.00'	42.18'
C25	20.00'	31.42'
C26	180.00'	109.17'
C27	150.00'	150.00'
C28	120.00'	120.00'
C29	880.00'	3.82'
C30	880.00'	110.04'
C31	880.00'	109.27'
C32	880.00'	26.64'
C33	880.00'	42.92'
C34	820.00'	114.17'
C35	820.00'	55.25'
C36	245.00'	109.17'
C37	245.00'	54.83'
C38	275.00'	123.33'
C39	275.00'	16.67'
C40	275.00'	104.46'
C41	305.00'	70.17'
C42	20.00'	26.23'
C43	20.00'	32.48'
C44	170.00'	20.46'
C45	200.00'	60.54'
C46	230.00'	44.43'
C47	350.00'	116.04'
C48	380.00'	53.58'
C49	20.00'	13.83'
C50	50.00'	33.37'
C51	45.00'	47.36'
C52	75.00'	78.93'
C53	50.00'	15.50'
C54	50.00'	234.60'
C55	50.00'	35.00'
C56	50.00'	35.00'
C57	50.00'	55.85'
C58	50.00'	64.74'
C59	50.00'	20.85'
C60	20.00'	15.50'
C61	480.00'	96.52'
C62	480.00'	93.96'
C63	480.00'	16.23'
C64	420.00'	4.80'
C65	420.00'	109.88'
C66	420.00'	109.88'
C67	20.00'	15.50'
C68	50.00'	42.59'
C69	50.00'	53.30'
C70	50.00'	49.96'
C71	50.00'	49.96'
C72	50.00'	38.78'
C73	20.00'	15.50'
C74	20.00'	31.42'
C75	20.00'	31.42'
C76	30.00'	15.23'
C77	30.00'	15.23'
C78	60.00'	46.25'
C79	90.00'	23.47'
C80	90.00'	42.28'
C81	90.00'	3.63'
C82	930.00'	78.60'
C83	930.00'	15.50'
C84	930.00'	101.79'
C85	870.00'	62.18'
C86	870.00'	62.18'
C87	870.00'	98.39'
C88	70.00'	27.72'
C89	100.00'	48.53'
C90	130.00'	58.84'
C91	20.00'	27.08'
C92	20.00'	28.15'
C93	150.00'	128.21'
C94	150.00'	27.63'
C95	150.00'	100.58'
C96	180.00'	48.30'
C97	180.00'	25.13'
C98	405.00'	3.93'
C99	405.00'	86.32'
C100	405.00'	62.73'
C101	375.00'	165.87'
C102	375.00'	102.67'
C103	405.00'	32.96'
C104	405.00'	30.13'
C105	20.00'	29.06'
C106	20.00'	29.06'
C107	470.00'	58.52'
C108	500.00'	62.26'
C109	530.00'	65.99'
C110	90.00'	31.42'
C111	20.00'	31.42'
C112	30.00'	41.77'
C113	60.00'	83.55'
C114	90.00'	115.27'
C115	90.00'	111.73'
C116	120.00'	38.16'
C117	120.00'	181.05'
C118	150.00'	47.69'
C119	180.00'	57.23'
C120	120.00'	65.05'
C121	150.00'	81.31'
C122	180.00'	96.91'
C123	180.00'	96.91'
C124	180.00'	37.67'
C125	20.00'	31.48'
C126	80.00'	44.36'
C127	80.00'	47.83'
C128	80.00'	33.73'
C129	80.00'	33.73'
C130	50.00'	55.69'
C131	80.00'	89.11'
C132	110.00'	44.76'
C133	110.00'	57.86'
C134	110.00'	19.90'
C135	20.00'	28.44'
C136	20.00'	13.43'
C137	655.00'	71.65'
C138	825.00'	128.17'
C139	825.00'	114.71'
C140	825.00'	14.46'
C141	585.00'	66.79'
C142	195.00'	108.07'
C143	195.00'	28.78'
C144	225.00'	155.59'
C145	255.00'	134.31'
C146	255.00'	30.97'
C147	20.00'	36.40'
C148	20.00'	28.25'
C149	180.00'	78.66'
C150	180.00'	28.46'
C151	150.00'	107.80'
C152	120.00'	56.36'
C153	200.00'	92.74'
C154	230.00'	79.59'
C155	230.00'	27.07'
C156	75.00'	36.59'
C157	45.00'	23.76'
C158	105.00'	94.05'
C159	105.00'	16.44'



NOTE: SEE SHEET 2 FOR UTILITY EASEMENT DETAIL SHEET.

### AREAS

LOT AREA	= 22.64 ACRES
COMMON AREA PARK	= 2.08 ACRES
UTILITY LOT AREA	= 0.75 ACRES
STREET AREA	= 10.81 ACRES
<b>TOTAL AREA</b>	<b>= 36.28 ACRES</b>

**OWNERS**  
CHARLES M. AND NANCY A. DESCHAMPS

**WGM GROUP, INC.**  
ENGINEERING • SURVEYING • PLANNING  
3021 Palmer • (406) 728-4611  
P.O. Box 16027 • Missoula, MT 59808

1/4 SEC. T. R.  
10 13N. 20W.  
SHEET 1 OF 6  
DRAWING DATE: SEPTEMBER 16, 2003  
DRAFT: CEG  
PROJECT NO.: 99-10-06  
FILE NO.: 991006FP1.DWG

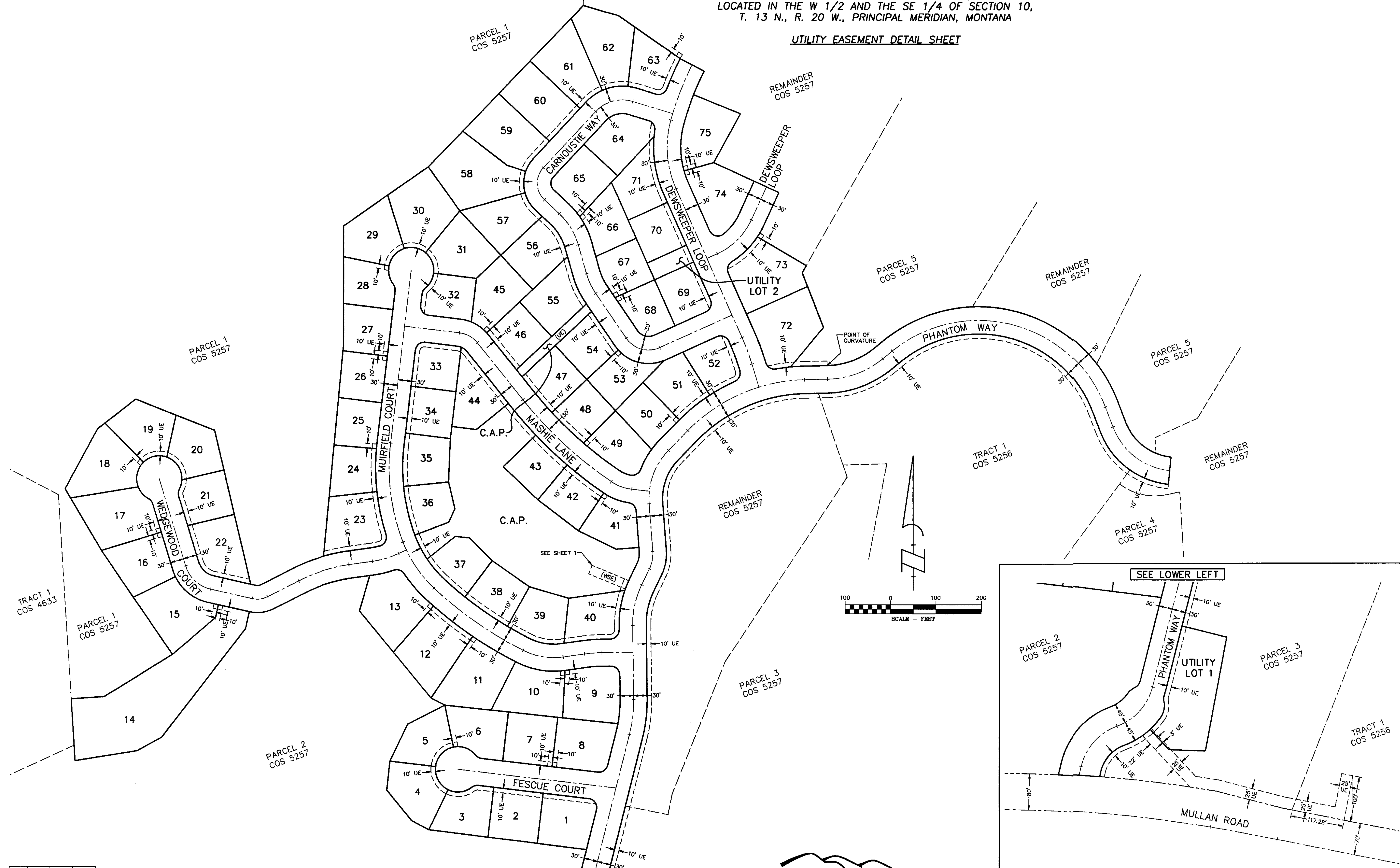
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# PLAT OF PHANTOM HILLS, PHASES 1 AND 2

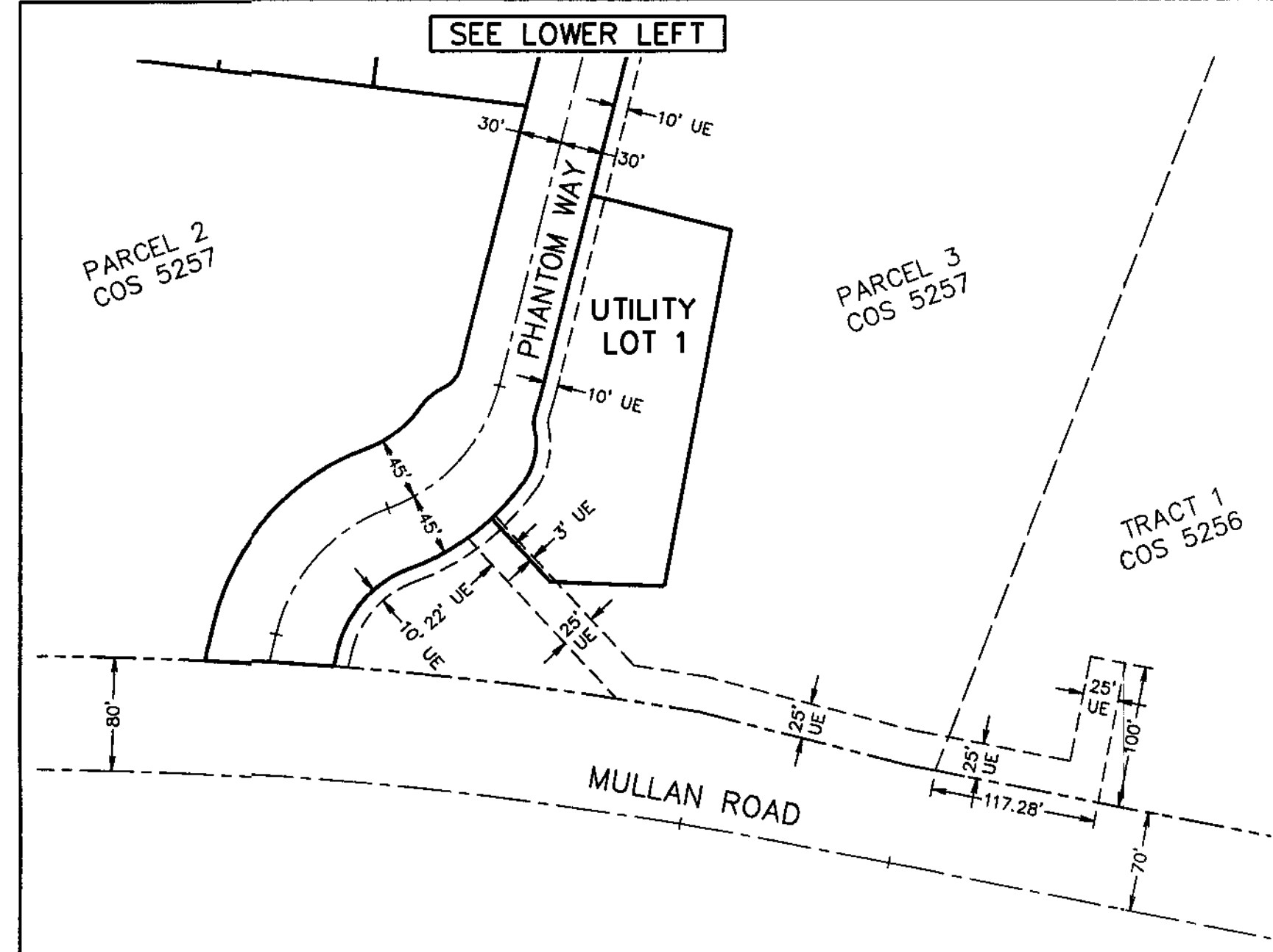
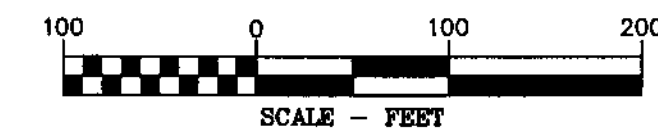
A SUBDIVISION OF THE COUNTY OF MISSOULA, MONTANA  
LOCATED IN THE W 1/2 AND THE SE 1/4 OF SECTION 10,  
T. 13 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA

UTILITY EASEMENT DETAIL SHEET



1/4	SEC.	T.	R.
<input type="checkbox"/>	10	13N.	20W.
<input type="checkbox"/>			
<input type="checkbox"/>			

SHEET 2 OF 6  
DRAWING DATE: SEPTEMBER 16, 2003  
DRAFT: CEG  
PROJECT NO.: 99-10-06  
FILE NO.: 991006FP3.DWG



**WGM GROUP, INC.**  
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3021 Palmer • (406) 728-4611  
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PLAT OF PHANTOM HILLS, PHASES 1 AND 2 A SUBDIVISION OF THE COUNTY OF MISSOULA, MONTANA LOCATED IN THE W 1/2 AND THE SE 1/4 OF SECTION 10, T. 13 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA

DEDICATION:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, PARKS, AND STREETS AS SHOWN ON THE ACCOMPANYING PLAT HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LEGAL DESCRIPTION: PERIMETER

A TRACT OF LAND BEING PORTIONS OF PARCELS 1, 2, 3, 5, AND THE REMAINDER OF CERTIFICATE OF SURVEY NO. 5257, ON FILE IN MISSOULA COUNTY, MONTANA, LOCATED IN THE WEST HALF AND THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 3, SAID POINT BEING ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 2944.79 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 04°35'00" E; THENCE WESTERLY ALONG SAID NON-TANGENT CURVE AND THE NORTHERLY RIGHT-OF-WAY LINE OF MULLAN ROAD THROUGH A CENTRAL ANGLE OF 146°36', AN ARC LENGTH OF 91.32 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE ALONG THE EASTERLY BOUNDARY OF SAID PARCEL 2 THE FOLLOWING THREE (3) COURSES: 1) N 13°25'30" E, 27.90 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 170.00 FEET; 2) NORTHEASTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 58°45'11", AN ARC LENGTH OF 188.39 FEET TO A POINT ON A REVERSE CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 80.00 FEET; A RADIAL LINE TO LAST SAID POINT BEARS S 19°49'19" E; 3) NORTHEASTERLY ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 34°56'00", AN ARC LENGTH OF 48.78 FEET TO A POINT ON A REVERSE CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 45.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 54°45'18" W; THENCE NORTHEASTERLY ALONG LAST SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 29°05'28", AN ARC LENGTH OF 22.85 FEET TO A POINT ON A REVERSE CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 20.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS S 25°39'50" E; THENCE NORTHEASTERLY ALONG LAST SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 50°08'25", AN ARC LENGTH OF 17.50 FEET; THENCE N 14°11'45" E, 184.12 FEET TO A POINT ON THE EASTERLY PROLONGATION OF THE NORTHEASTERLY BOUNDARY OF SAID PARCEL 2; THENCE ALONG SAID NORTHEASTERLY BOUNDARY AND ITS EASTERLY PROLONGATION THE FOLLOWING THIRTEEN (13) COURSES: 1) N 82°54'55" W, 351.32 FEET; 2) N 62°10'00" W, 43.45 FEET; 3) N 39°21'18" W, 86.37 FEET; 4) N 06°18'36" E, 64.01 FEET; 5) N 25°46'56" E, 90.56 FEET; 6) N 62°56'43" E, 92.38 FEET; 7) N 62°32'27" W, 34.52 FEET; 8) N 39°32'54" W, 248.77 FEET; 9) N 16°13'59" E, 81.53 FEET; 10) S 82°05'46" W, 42.71 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 320.00 FEET; 11) SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 18°59'44", AN ARC LENGTH OF 106.09 FEET; 12) S 63°06'02" W, 77.37 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 80.00 FEET; 13) SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 39°37'11", AN ARC LENGTH OF 55.32 FEET; THENCE S 12°43'13" W, 38.61 FEET; THENCE S 37°44'14" W, 302.67 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY OF SAID PARCEL 2; THENCE ALONG SAID NORTHWESTERLY BOUNDARY, THE EASTERLY BOUNDARY OF TRACT 1 OF CERTIFICATE OF SURVEY NO. 4633, ON FILE IN MISSOULA COUNTY, MONTANA, AND THE SOUTHEASTERLY BOUNDARY OF SAID PARCEL 1, THE FOLLOWING FOUR (4) COURSES: 1) S 61°10'03" W, 61.89 FEET; 2) S 80°55'23" W, 139.24 FEET; 3) N 03°34'55" W, 136.55 FEET; 4) N 86°07'00" E, 73.04 FEET; THENCE N 58°19'39" E, 177.29 FEET TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF SAID PARCEL 1; THENCE ALONG LAST SAID SOUTHEASTERLY BOUNDARY THE FOLLOWING FOUR (4) COURSES: 1) N 34°21'12" W, 277.66 FEET; 2) N 30°42'54" W, 157.27 FEET; 3) N 28°38'10" E, 149.80 FEET; 4) N 52°12'13" E, 106.15 FEET; THENCE S 68°39'48" E, 187.87 FEET TO A POINT ON LAST SAID SOUTHEASTERLY BOUNDARY; THENCE S 131°7'33" E ALONG LAST SAID SOUTHEASTERLY BOUNDARY AND ITS SOUTHEASTERLY PROLONGATION, 348.59 FEET TO A POINT ON LAST SAID SOUTHEASTERLY BOUNDARY; THENCE ALONG LAST SAID SOUTHEASTERLY BOUNDARY THE FOLLOWING EIGHT (8) COURSES: 1) S 77°16'47" E, 10.37 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 20.00 FEET; 2) NORTHEASTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 39°37'11", AN ARC LENGTH OF 13.83 FEET; 3) N 63°06'02" E, 77.37 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 380.00 FEET; 4) NORTHEASTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 10°54'59", AN ARC LENGTH OF 72.40 FEET; 5) N 05°26'53" E, 463.83 FEET; 6) N 00°02'11" E, 282.07 FEET; 7) N 55°07'44" E, 228.70 FEET; 8) N 44°02'40" E, 492.30 FEET; THENCE S 74°51'21" E, 80.00 FEET; THENCE S 85°21'27" E, 187.27 FEET; THENCE S 62°40'52" E, 60.00 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 595.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 62°40'52" W; THENCE SOUTHWESTERLY ALONG LAST SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 52°43'35", AN ARC LENGTH OF 56.18 FEET; THENCE S 68°05'27" E, 111.77 FEET; THENCE S 28°41'29" W, 122.86 FEET; THENCE S 65°19'09" E, 158.30 FEET; THENCE S 24°40'51" W, 79.97 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 180.00 FEET; THENCE SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 9°03'36", AN ARC LENGTH OF 28.46 FEET; THENCE S 80°00'45" E, 124.81 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY OF SAID PARCEL 5; THENCE ALONG LAST SAID NORTHWESTERLY BOUNDARY THE FOLLOWING THREE (3) COURSES: 1) S 29°43'08" W, 17.87 FEET; 2) S 21°24'17" E, 128.88 FEET; 3) S 39°43'39" W, 13.18 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 405.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 05°35'08" W; THENCE NORTHEASTERLY ALONG LAST SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 41°54'47", AN ARC LENGTH OF 30.13 FEET; THENCE N 88°40'41" E, 50.47 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 170.00 FEET; THENCE NORTHEASTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 37°54'55", AN ARC LENGTH OF 112.50 FEET; THENCE N 50°45'45" E, 27.17 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 330.00 FEET; THENCE NORTHEASTERLY, EASTERLY, AND SOUTHEASTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 108°11'00", AN ARC LENGTH OF 623.09 FEET; THENCE S 21°03'15" E, 47.02 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 120.00 FEET; THENCE SOUTHEASTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 63°20'27", AN ARC LENGTH OF 132.66 FEET; THENCE S 05°36'18" W, 60.00 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 180.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS S 05°36'18" W; THENCE NORTHWESTERLY ALONG LAST SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 63°20'27", AN ARC LENGTH OF 198.99 FEET; THENCE N 21°03'15" W, 47.02 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 270.00 FEET; THENCE NORTHWESTERLY, WESTERLY, AND SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 108°11'00", AN ARC LENGTH OF 508.80 FEET; THENCE S 50°45'45" W, 27.17 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 230.00 FEET; THENCE SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 37°54'55", AN ARC LENGTH OF 152.20 FEET; THENCE S 88°40'41" W, 50.47 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 345.00 FEET; THENCE SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 44°05'07", AN ARC LENGTH OF 265.46 FEET; THENCE S 44°35'33" W, 60.90 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 120.00 FEET; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 48°58'25", AN ARC LENGTH OF 102.57 FEET; THENCE S 04°22'52" E, 104.90 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 105.00 FEET; THENCE SOUTHWESTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 30°14'53", AN ARC LENGTH OF 55.43 FEET; THENCE S 25°52'01" W, 39.28 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 170.00 FEET; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 28°34'08", AN ARC LENGTH OF 78.83 FEET; THENCE S 00°42'07" E, 163.34 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 330.00 FEET; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 14°53'52", AN ARC LENGTH OF 85.80 FEET; THENCE S 14°11'45" W, 318.80 FEET; THENCE S 75°48'15" E, 101.81 FEET; THENCE S 10°35'45" W, 255.42 FEET; THENCE N 81°40'27" W, 80.68 FEET; THENCE N 42°52'43" W, 80.84 FEET TO A POINT ON THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY BOUNDARY OF SAID PARCEL 3, SAID POINT ALSO BEING ON A NON-TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 170.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS S 42°52'43" E; THENCE ALONG LAST SAID NORTHWESTERLY BOUNDARY AND ITS NORTHEASTERLY PROLONGATION THE FOLLOWING THREE (3) COURSES: 1) SOUTHWESTERLY ALONG LAST SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 23°03'24", AN ARC LENGTH OF 68.41 FEET TO A POINT ON A REVERSE CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 80.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 19°49'19" W; 2) SOUTHWESTERLY ALONG LAST SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 56°45'11", AN ARC LENGTH OF 79.24 FEET; 3) S 13°25'30" W, 12.47 FEET TO THE POINT OF BEGINNING, CONTAINING 36.28 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

FURTHER THAT THE ABOVE PARCEL IS TO BE KNOWN AND DESIGNATED AS PHANTOM HILLS, PHASES 1 AND 2; AND THE LANDS INCLUDED IN ALL STREETS SHOWN ON SAID PLAT ARE HEREBY DEDICATED, GRANTED, AND DONATED FOR THE USE OF THE PUBLIC FOREVER; AND THE LANDS INCLUDED IN ALL PUBLIC SANITARY SEWER EASEMENTS (INCLUDING THOSE LANDS LOCATED OUTSIDE OF THE ABOVE PARCEL) AND PUBLIC STORM DRAIN EASEMENTS SHOWN ON SAID PLAT ARE HEREBY DEDICATED, GRANTED, AND DONATED FOR THE USE OF THE PUBLIC FOREVER; AND THE LANDS INCLUDED IN ALL COMMON AREA PARKS SHOWN ON SAID PLAT ARE HEREBY DEDICATED, GRANTED, AND DONATED TO THE PHANTOM HILLS HOMEOWNERS' ASSOCIATION FOREVER. THIS PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED BY THIS GOVERNING BODY; AND ALL OR PART OF THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AND/OR A SUBDIVISION IMPROVEMENTS AGREEMENT EXISTS WHICH IS ACCEPTABLE TO THE COUNTY OF MISSOULA SECURING THE FUTURE CONSTRUCTION OF THE PUBLIC IMPROVEMENTS.

THE UNDERSIGNED HEREBY GRANT WATER SYSTEM EASEMENTS ON A PORTION OF THE COMMON AREA PARK AND A PORTION OF PARCEL 3 OF CERTIFICATE OF SURVEY NO. 5257 AS SHOWN ON THIS PLAT FOR THE USE AND BENEFIT OF PHANTOM HILLS L.P., ITS SUCCESSORS AND ASSIGNS.

THE UNDERSIGNED HEREBY GRANTS INTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER, OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA (INCLUDING THOSE AREAS LYING OUTSIDE OF AND ADJACENT TO THE EXTERIOR BOUNDARY OF THIS SUBDIVISION) DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

Charles M. Deschamps CHARLES M. DESCHAMPS

Nancy A. Deschamps NANCY A. DESCHAMPS

ACKNOWLEDGEMENT\*\*\*\*\*

STATE OF Montana COUNTY OF Missoula

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10th DAY OF Oct 2004 BY CHARLES M. AND NANCY A. DESCHAMPS.

Notary Public for the State of Montana Karen R. Wilson Notary Public for the State of Montana Residing at Missoula, Montana My Commission Expires 10/18/2006

Table with columns: PHASE, LOT, AREA (S.F.), STREET, ADDRESS. Lists lots 1 through 22 with their respective areas and street addresses like FESCUE COURT, WEDGEWOOD COURT, MUIRFIELD COURT, MASHIE LANE, PHANTOM WAY, CARNOSTIE WAY, DEWSWEeper LOOP.

THE FOLLOWING NOTES ARE PLACED HEREON AS REQUIRED BY THE COUNTY OF MISSOULA:

1) ACCEPTANCE OF A DEED FOR A LOT WITHIN THIS SUBDIVISION SHALL CONSTITUTE THE ASSENT OF THE OWNERS TO ANY FUTURE SID/RSID, BASED ON BENEFIT, FOR THE UPGRADING OF THE ROADS WITHIN PHANTOM HILLS, INCLUDING BUT NOT LIMITED TO PAVING, CURBS AND GUTTERS, NON-MOTORIZED FACILITIES, STREET WIDENING AND DRAINAGE FACILITIES, AND MAY BE USED IN LIEU OF THEIR SIGNATURES ON AN SID/RSID PETITION.

2) ACCEPTANCE OF A DEED FOR A LOT WITHIN THIS SUBDIVISION SHALL CONSTITUTE THE ASSENT OF THE OWNERS TO ANY FUTURE SID/RSID, BASED ON BENEFIT, TO ASSIST IN SIGNALIZING THE FLYNN LANE/MULLAN ROAD INTERSECTION AND IMPROVING THE MULLAN ROAD/RESERVE STREET INTERSECTION, AND MAY BE USED IN LIEU OF THEIR SIGNATURES ON AN SID/RSID PETITION.

3) THE SUBDIVISION IS LOCATED ON CLAY SOILS WHICH MAY REQUIRE SPECIAL GRADING AND CONSTRUCTION CONSIDERATIONS. LANDOWNERS AND CONTRACTORS SHOULD CONSULT THE HILLSIDE DEVELOPMENT FEASIBILITY REPORT FILED WITH THIS PLAT PRIOR TO CONDUCTING ANY SITE IMPROVEMENTS. MISSOULA COUNTY ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE LANDOWNER OR CONTRACTOR TO TAKE INTO ACCOUNT THE SOIL CONDITIONS ON-SITE AND WITHIN THE SUBDIVISION.

SURVEYOR'S CERTIFICATE\*\*\*\*\*

I, LEONIDES J. SANDOVAL, PROFESSIONAL LAND SURVEYOR, MONTANA REGISTRATION NO. 14519LS, HEREBY CERTIFY THOSE ITEMS SHOWN ON THE ATTACHED PLAT PERTAINING TO THE PRACTICE OF LAND SURVEYING AS DEFINED IN TITLE 37, CHAPTER 87, MONTANA CODE ANNOTATED, REPRESENT A SURVEY MADE UNDER MY DIRECT SUPERVISION, AND FURTHER THIS SURVEY WAS COMPLETED ON THE DATE SHOWN HEREON ACCORDING TO THE PROVISIONS OF TITLE 76, CHAPTER 3, MONTANA CODE ANNOTATED.

Leonides J. Sandoval 9-18-2003 DATE LEONIDES J. SANDOVAL, P.L.S. MONTANA REGISTRATION NO. 14519LS FOR WGM GROUP, INC. 14513 LS

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXAMINED & APPROVED\*\*\*\*\*

CERTIFICATE OF CITY/COUNTY SANITARIAN DATED THIS 22 DAY OF September 2003 Jan Bogg CITY/COUNTY SANITARIAN

CERTIFICATE OF OFFICE OF PLANNING AND GRANTS DATED THIS 8 DAY OF Jan 2004 J. Corday OFFICE OF PLANNING AND GRANTS

CERTIFICATE OF EXAMINING LAND SURVEYOR I, Charles A. Wright EXAMINING LAND SURVEYOR OF MISSOULA COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT CONFORMS TO SURVEYING AND ROADWAY REQUIREMENTS OF SECTION 76-3-611(2)(A) M.C.A., AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO. DATED THIS 15th DAY OF November 2003 Charles A. Wright MISSOULA COUNTY - DEPARTMENT OF PUBLIC WORKS

CERTIFICATE OF COUNTY ATTORNEY I, Michael W. Bhestedt Dep. COUNTY ATTORNEY OF MISSOULA COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE CERTIFICATE OF TITLE OF THIS PLAT AND FIND THAT IT CONFORMS TO THE REQUIREMENTS OF SECTION 76-3-812, M.C.A. AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO. DATED THIS 6 DAY OF January 2004 Michael W. Bhestedt COUNTY ATTORNEY

CERTIFICATE OF COUNTY COMMISSIONERS WE, THE BOARD OF COUNTY COMMISSIONERS FOR MISSOULA COUNTY, MONTANA, DO HEREBY APPROVE THIS PLAT IN THE PUBLIC INTEREST, AND ACCEPT ALL STREET RIGHTS-OF-WAY, PUBLIC WATER MAIN EASEMENTS, PUBLIC SANITARY SEWER EASEMENTS, AND PUBLIC STORM DRAIN EASEMENTS AS SHOWN ON THIS PLAT, AND ACCEPT THE CASH-IN-LIEU OF PARKLAND IN THE AMOUNT OF \$2,000.00 TO SATISFY THE PARK REQUIREMENT.

COUNTY COMMISSIONERS IN AND FOR MISSOULA COUNTY, MONTANA DATE: January 8 2004 Barbara Evans CHAIRMAN Eric Long COMMISSIONER Jean Curtis COMMISSIONER

A T T E S T \*\*\*\*\* VICKIE M. ZIEBER, Missoula County Clerk By: Vickie M. Zieber CLERK AND RECORDER, MISSOULA COUNTY, MONTANA DATE: January 9 2004

Grid table with columns 1/4 SEC., T., R. and rows 10, 13N., 20W.

SHEET 3 OF 6 DRAWING DATE: SEPTEMBER 16, 2003 DRAFT: CEG PROJECT NO.: 99-10-06 FILE NO.: 991006FP1.DWG

WGM GROUP, INC. ENGINEERING • SURVEYING • PLANNING 3021 Palmer • (406) 728-4611 P.O. Box 16027 • Missoula, MT 59808

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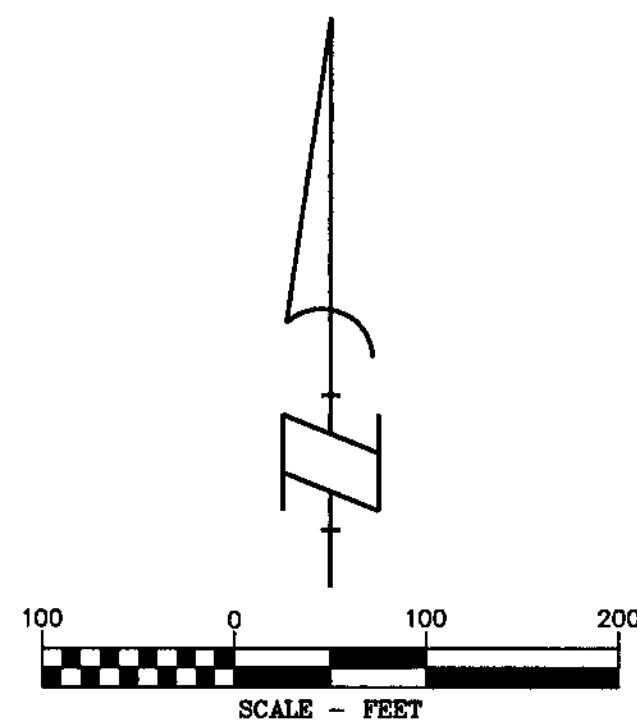
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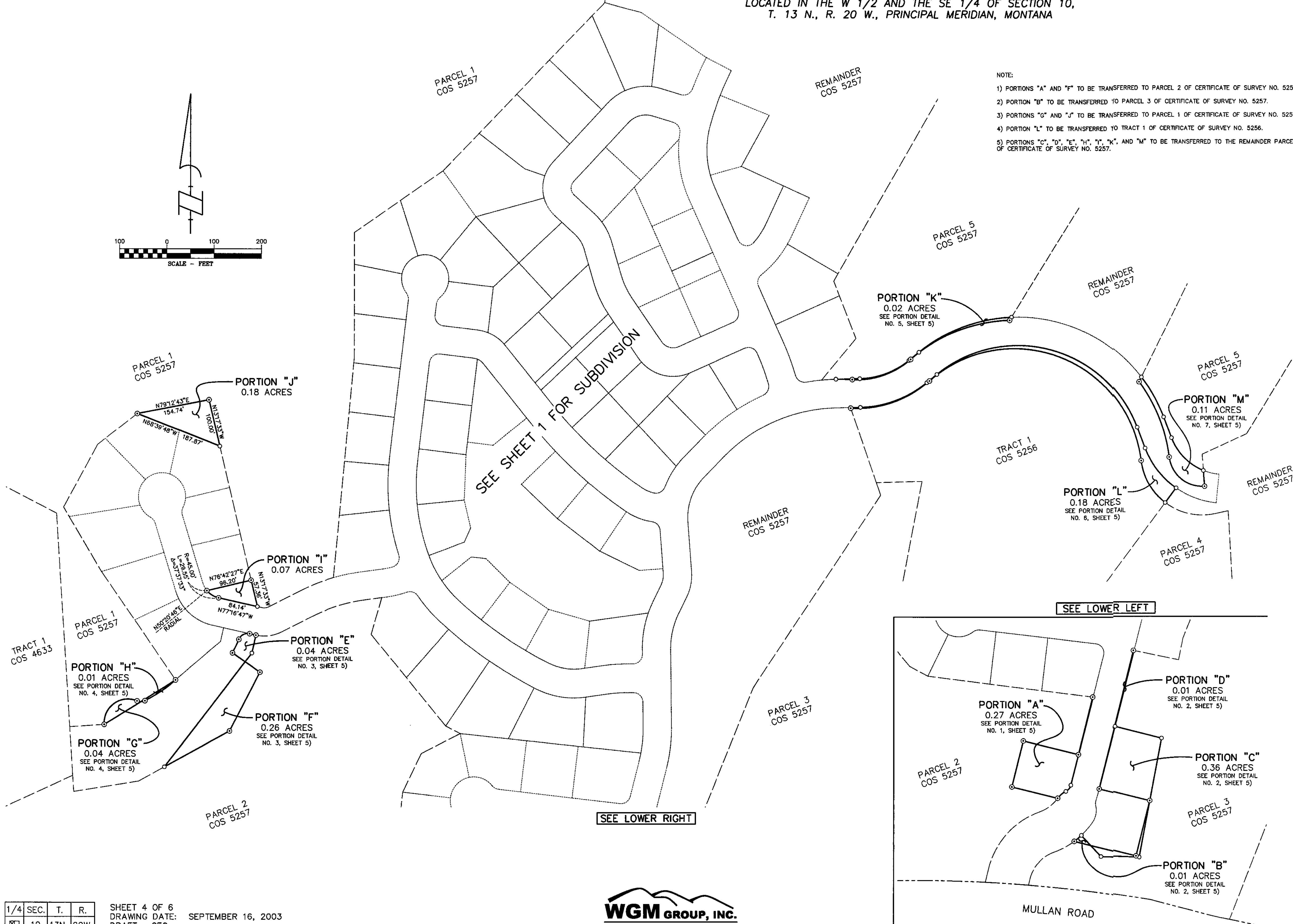
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# PLAT OF PHANTOM HILLS, PHASES 1 AND 2

A SUBDIVISION OF THE COUNTY OF MISSOULA, MONTANA  
LOCATED IN THE W 1/2 AND THE SE 1/4 OF SECTION 10,  
T. 13 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA



- NOTE:
- 1) PORTIONS "A" AND "F" TO BE TRANSFERRED TO PARCEL 2 OF CERTIFICATE OF SURVEY NO. 5257.
  - 2) PORTION "B" TO BE TRANSFERRED TO PARCEL 3 OF CERTIFICATE OF SURVEY NO. 5257.
  - 3) PORTIONS "G" AND "J" TO BE TRANSFERRED TO PARCEL 1 OF CERTIFICATE OF SURVEY NO. 5257.
  - 4) PORTION "L" TO BE TRANSFERRED TO TRACT 1 OF CERTIFICATE OF SURVEY NO. 5256.
  - 5) PORTIONS "C", "D", "E", "H", "I", "K", AND "M" TO BE TRANSFERRED TO THE REMAINDER PARCEL OF CERTIFICATE OF SURVEY NO. 5257.



1/4	SEC.	T.	R.
10	13N.	20W.	

SHEET 4 OF 6  
DRAWING DATE: SEPTEMBER 16, 2003  
DRAFT: CEG  
PROJECT NO.: 99-10-06  
FILE NO.: 991006FP2.DWG

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PLAT OF  
**PHANTOM HILLS, PHASES 1 AND 2**  
 A SUBDIVISION OF THE COUNTY OF MISSOULA, MONTANA  
 LOCATED IN THE W 1/2 AND THE SE 1/4 OF SECTION 10,  
 T. 13 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA

LEGAL DESCRIPTION: PORTION "A"

PORTION "A" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.27 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "B"

PORTION "B" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.01 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "C"

PORTION "C" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.36 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "D"

PORTION "D" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.01 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "E"

PORTION "E" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.04 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "F"

PORTION "F" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.26 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "G"

PORTION "G" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.04 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "H"

PORTION "H" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.01 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "I"

PORTION "I" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.07 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "J"

PORTION "J" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.18 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "K"

PORTION "K" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.02 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "L"

PORTION "L" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.18 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "M"

PORTION "M" OF PHANTOM HILLS, PHASES 1 AND 2, LOCATED IN THE SOUTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.11 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

NOTE: PORTIONS "A" THROUGH "M" OF THIS PLAT SHALL NOT BE AVAILABLE AS A REFERENCE DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

CERTIFICATE OF OWNER\*\*\*\*\*

THE UNDERSIGNED HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207(1)(a) M.C.A. TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES.

FURTHERMORE, THE UNDERSIGNED HEREBY CERTIFY THAT PORTIONS "A", "B", "F", "G", AND "J" ARE TO BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES.

FURTHERMORE, THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b) A.R.M. TO WIT: A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A., OR THAT WERE EXEMPT FROM SUCH REVIEW, IF: (i) NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL; AND (ii) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION.

Charles M. Deschamps  
CHARLES M. DESCHAMPS

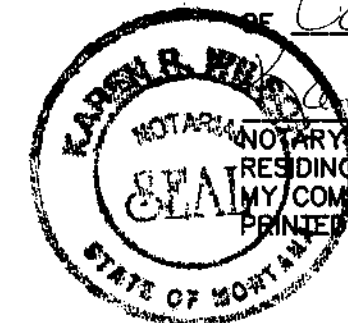
Nancy A. Deschamps  
NANCY A. DESCHAMPS

ACKNOWLEDGEMENT\*\*\*\*\*

STATE OF Montana  
COUNTY OF Missoula

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10<sup>th</sup> DAY

of Oct, 2003, BY CHARLES M. AND NANCY A. DESCHAMPS.



Karen R. Wilson  
NOTARY PUBLIC FOR THE STATE OF  
RESIDING AT  
MY COMMISSION EXPIRES:  
PRINTED NAME OF NOTARY PUBLIC:

Karen R. Wilson  
NOTARY PUBLIC for the State of Montana  
Residing at Missoula, Montana  
My Commission Expires 10/18/2005

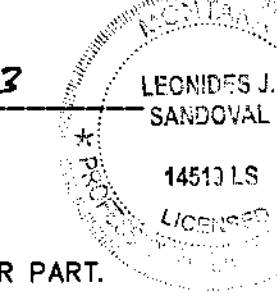
PURPOSE OF SURVEY

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-207(1)(a) M.C.A. TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES.

CERTIFICATE OF SURVEYOR\*\*\*\*\*

I, THE UNDERSIGNED, LEONIDES J. SANDOVAL, REGISTERED LAND SURVEYOR, REGISTRATION NO. 14519LS, DO HEREBY CERTIFY THAT THIS SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF SEPTEMBER, 2003.

Leonides J. Sandoval 9-18-2003  
LEONIDES J. SANDOVAL, P.L.S. DATE  
MONTANA REGISTRATION NO. 14519LS  
FOR WGM GROUP, INC.



UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXAMINED AND APPROVED\*\*\*\*\*

STATE OF MONTANA  
COUNTY OF MISSOULA

DATED THIS 13<sup>th</sup> DAY OF November, 2003

DATED THIS 22 DAY OF September, 2003

Charles G. Wright  
MISSOULA COUNTY - DEPT. OF PUBLIC WORKS  
Don B. ...  
MISSOULA CITY/COUNTY HEALTH DEPT.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE BOARD OF COUNTY COMMISSIONERS FOR MISSOULA COUNTY, MONTANA, DO HEREBY AMEND THE EXCLUSIVE AGRICULTURAL USE RESTRICTION PREVIOUSLY PLACED BY CERTIFICATE OF SURVEY NO. 5257 ON PORTIONS "C", "D", "E", "H", "I", "K", AND "M" ACCORDING TO THIS PLAT, AND DO HEREBY IMPOSE THE EXCLUSIVE AGRICULTURAL USE RESTRICTION ON PORTIONS "A", "B", "F", "G", AND "J". THE EXCLUSIVE AGRICULTURAL USE RESTRICTION ON THE REMAINING PROPERTY IN CERTIFICATE OF SURVEY NO. 5257 REMAINS IN EFFECT.

COUNTY COMMISSIONERS IN AND FOR MISSOULA COUNTY, MONTANA

DATE: January 8, 2004  
CHAIRMAN: Barbara Evans  
COMMISSIONER: Bill Lamy  
COMMISSIONER: Jan Curtis

ATTEST \*\*\*\*\*  
DATE: January 9, 2003  
By: Vickie M. Teier  
VICKIE M. TEIER, Missoula County Clerk  
DEPUTY  
CLERK AND RECORDER,  
MISSOULA COUNTY, MONTANA

- SAC - BL 724 86 1646
- OR - BL 724 86 1647
- CTP - BL 724 86 1648
- CTP - BL 724 86 1649
- SPA - BL 724 86 1650
- CCA - BL 724 86 1651
- E - BL 724 86 1652
- COU - BL 724 86 1653
- COU - BL 724 86 1654
- MW - BL 724 86 1655
- AFF - BL 724 86 1656

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	10	13N.	20W.
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SHEET 6 OF 6  
DRAWING DATE: SEPTEMBER 16, 2003  
DRAFT: CEG  
PROJECT NO.: 99-10-06  
FILE NO.: 991006FP2.DWG



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